

### County of Los Angeles 2025 Floodplain Management Plan Revision 5<sup>th</sup> Floodplain Management Plan (FMP) Meeting Tuesday, February 25 2025, 10:00 a.m. to 10:45 p.m. PST Virtual Meeting



Attendees	Organization	Туре
Angine Geragoosian	PW Emergency Management Group	Government (Alternate)
Anthony Wong	PW Building & Safety	Government (Alternate)
CJ Caluag	PW Stormwater Planning	Government (Alternate)
Pat Wood	PW Stormwater Engineering – CRS Coordinator	Government
Gary (Yong) Guo	PW Stormwater Engineering – Hydrology & Hydraulics	Government (Alternate)
Nam Doan	PW Community Service & Government Relations Group	Government (Alternate)
Katri Eskridge	PW Community Service & Government Relations Group	Government
Gina Natoli	LA County Dept. of Regional Planning	Government
Salomon Miranda	CA Department of Water Resources	Non-Government
Samson Wong	City of LA Bureau of Engineering	Non-Government
Steve LaDochy	Cal State LA Meteorology	Non-Government
Makenna Hobson	Burns & McDonnell	Core Planning Team
David Pohl	Burns & McDonnell	Core Planning Team
Courtney Semlow	Craftwater	Core Planning Team
Stephanie Pavon	MIG	Core Planning Team

## Meeting Notes:

### Welcome and Introductions

1. Pat Wood welcomed attendees, thanked everyone for their participation throughout this plan update process and everyone introduced themselves. The required quorum of a minimum of 10 members for the meeting is met.

### Agenda

1. David Pohl presented the agenda to guide what will be spoken about today.

## Draft FMP Part 4 Document, Updates to FMP Part 1 and Updates to FMP Part 2

1. Burns & McDonnell presented the Draft FMP Part 4 and associated comments that were received from the FMP Committee on the document to date. FMP Part 4 outlines a strategy for maintaining and updating the plan to support its continued effectiveness. Success relies on integrating the plan's actions into existing policies and programs, prioritizing interagency coordination and public participation. Comments during the meeting mainly addressed the Public Participation Information (PPI) and included questions on if the PPI



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will also be integrated into the FMP. This is included in Chapter 14 of Part 4. Chapter 14 describes the PPI Committee, composed of representatives from various local organizations and agencies, and their developed outreach strategies. They formulated key messages on flood preparedness, insurance, safety, and property protection. The committee also reviewed existing public awareness efforts to coordinate and avoid duplication. Comments received on this document before the meeting were editorial and were addressed in the document.

- 2. Burns & McDonnell presented updates to previously reviewed documents Part 1 and Part 2 and associated comments received from the FMP Committee during the past two weeks. Based on the previous meeting comments, the presented updates included additions to flood history, more information on past flood control projects, and additions of significant previous floods.
- 3. The new comments received in the past two weeks from the FMP Committee on these documents included discussions on the recent flooding (in 2025) following the major fires in the area. A new paragraph has been added to the document describing the recent storm following the wildfires. A new caveat was added to the document that this list is updated up to February 2025.

# The comment period for the FMP Part 4 is extended to March 4<sup>th</sup> to allow for any additional comments committee members may have.

## Survey Results

1. MIG presented the survey results from the public flood preparedness questionnaire. This information was also added the FMP part 1

## Public Outreach

- 1. MIG presented a brief overview of public outreach activities. The following is a summary of the information shared with the FMP Committee.
- 2. Public Meetings During Upcoming Comment Period
- 3. MIG mentioned that the project team will be hosting a public meeting at Quartz Hill Library on April 3<sup>rd</sup> from 6-7:30pm during the Draft FMP public Comment Period. The public comment period for the FMP is anticipated to begin Mid-March and last until Late April.

## Next Committee Meeting and Action Items

- 1. The FMP committee should review/provide input on:
- 2. Comment period for the FMP Part 4 is extended to Marth 4<sup>th</sup>. Please send any additional comments to William Saunders and cc Makenna Hobson.
- 3. Spread the word about the upcoming public meeting to those that may want to attend.

### Meeting Adjourned at 10:45am PST